

SCHOOL SASTHROLSAVAM 2014-15**SUB DISTRICT LEVEL - SCIENCE FAIR****ENTRY FORM**School Code Name of SchoolSchool Phone with STD Code School e-mail IdStandard : From to **Type of school :**Govt. Aided Un-aided Name of Principal / HM : Phone : **Total No. of students in the School :**Lower Primary Upper Primary High School Higher Secondary Vocational Higher Secondary Total No of Escorting Teachers: **Details of Escorting Teachers :**

Sl.No.	Name of Teacher	Designation	Phone No.
1			
2			
3			

HSS/VHSS SECTION

Sl. No	Item	Name of Exhibit	Name of Participants (In Capital Letters)	Std.	Specify whether VHSS/ HSS	Admission No.	Gender
						Teacher's PEN / PF No.	
1	Working Model		1				
			2				
2	Still Model		1				
			2				
3	Research Type Project		1				
			2				
4	Improvised Experiment		1				
			2				
5	Quiz		1				
6	Teaching Aid		1				
7	Teacher's Project		1				

HS SECTION

Sl. No	Item	Name of Exhibit	Name of Participants (In Capital Letters)	Std.	Admission No.	Gender
					Teacher's PEN / PF No.	
1	Working Model		1			
			2			
2	Still Model		1			

Science Fair Entry form

			2			
3	Research Type Project		1			
			2			
4	Improvised Experiment		1			
			2			
5	Quiz		1			
6	Talent Search Exam		1			
7	Teaching Aid		1			
8	Teacher's Project		1			
9	Science Magazine					
10	Science Drama		1			
			2			
			3			
			4			
			5			
			6			
			7			
			8			

UP SECTION

Sl. No	Item	Name of Exhibit	Name of Participants (In Capital Letters)	Std.	Admission No.	Gender
					Teacher's PEN / PF No.	
1	Working Model		1			
			2			
2	Still Model		1			
			2			
3	Research Type Project					
4	Improvised Experiment		1			
			2			
5	Quiz		1			
6	Teaching Aid		1			
7	Teacher's Project		1			

LP SECTION

Sl. No.	Item	Name of Exhibit	Name of Participants (In Capital Letters)	Std.	Admission No.	Gender
					Teacher's PEN / PF No.	
1	Collections/ Models		1			
			2			
2	Charts		1			
			2			
3	Simple Experiment		1			
			2			

DECLARATION

I hereby certify that the above said information are furnished as per the School records and are according to the Kerala State School Science, Maths, Social Science, Work Experience fair Manual.

Place :

Name & Signature of the Principal/Headmaster

Date :

(School Seal)